

FORM H
(See Rule 34(2))

FORM OF GRANTING / OCCUPANCY CERTIFICATE

From:-
The Hon'ble Chairman,
Agartala Municipal Council,
Agartala.

Dated the 16th December, 2011

Office Ref. No.2245-2247/F.351/NZ/AMC/09
Dated 02/04/2011

To
The Principal,
Auxillium girs's School,
Nandannagar ,Agartala.

Subject : **Grant of Occupancy Certificate under sub-rule (2) of rule 34.**

Building Particulars :

- a) RCC Double storied building
- b) Approved plinth area -2274.04 sqmt.
- c) Floor Area – 1706.00 sqmt.

Permisses No. and street -00004-A/NZ
Nandannagar,
ward No-04

Sir

With reference to your notice of completion dated 08/12/2011 I am hereby directed to certify that the building as per description on R.S.Plot No 461,462,452,4 63,454,459, 460, of Khatian No-55,56,10257,10258,10158, of Indranagar Mouja of a land measuring 3.75 Acres. of ward no-04 in respect of which plans were sanctioned vide Building Permit No-2245-2247/F.351/NZ/AMC/09 dated 02/04/2011 has been inspected with reference of the provision of the Tripura Building Rules , 2004 under Tripura Municipal Act.1994 and is certified that totally 7460 sqft of 1st floor have been completed and reaming portion are yet to be constructed .

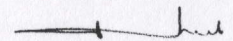
DESCRIPTION OF CONDITION , USE AND CONDITIONS, IF ANY: **regular fulfillment of all conditions imposed by the Fire Deptt./Power Deptt. /AMC .**

One set of building plans with endorsement "Approved Completion Plan" is returned herewith (where requested)

Office No-HC/351/NZ/AMC/11/3998-4000

Dated :- 16th December, 2011

Yours faithfully


16, 12, 11

Executive Officer, North Zone
Agartala Municipal Council
North Zone

(signature and designation of the officer
to whom power have been delegated)

Copy to:-

- 1)The Hon'ble Chairman, AMC for kind information.
- 2)The Chief Executive Officer, AMC for kind information.
- 3) Office copy.